



Holy Innocents Kingsbury

holyinnocentskingsbury.org.uk

17th October 2021,

Trinity 20, Proper 24 Year B

Welcome to Holy Innocents.

To use the loop system, switch your hearing aid to 'T'.

If you would like someone to be mentioned in the prayers today please ask one of the ministers before the service begins.

Readings & Hymns for today

Stand when the hymn begins.

Processional hymn: *Tune; Down Ampney*

Services Today

8.30am Said Eucharist

10.00am Eucharist

Services this week

Tuesday 10.00am Morning Prayer & coffee

Thursday 10.00am Said Eucharist followed by coffee

Wednesday & Friday 9.15am Morning Prayer (please let Sophie know if you'd like to join her)

Next Sunday 24th October

Last Sunday after Trinity, Proper 25

8.30am Said Eucharist

10.00am Eucharist

Next Week's Readings

Jeremiah 31.7-9; Psalm 126; Hebrews 7: 23-28; Mark 10: 46-52

**1 Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own
ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame
bestowing.**

**2 Let holy charity
Mine outward vesture be,
And lowliness become mine
inner clothing:
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings
weeps with loathing.**

**3 And so the yearning strong,
With which the soul will long,**

**Shall far outpass the power of
human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit makes
his dwelling.**

Discendi, amor santo

Bianco da Siena (d.1434)

Tr. by Richard Frederick Littledale (1833-1890)

AM 238

COLLECT

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the

unity of the Holy Spirit, one God, now and for ever. **Amen**

OLD TESTAMENT READING

Isaiah 53: 4-12

A reading from the book of the prophet Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵ But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

⁶ All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷ He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

⁸ By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹ They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰ Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall

prosper. ¹¹ Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹² Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

For the word of the Lord

Thanks be to God

PSALM 91: 9-16

9 Because you have made the Lord your refuge ♦ and the Most High your stronghold,

10 There shall no evil happen to you, ♦

neither shall any plague come near your tent.

11 For he shall give his angels charge over you, ♦ to keep you in all your ways.

12 They shall bear you in their hands, ♦ lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; ♦ the young lion and the serpent you shall trample underfoot.

14 Because they have set their love upon me, therefore will I deliver them; ♦ I will lift them up, because they know my name.

15 They will call upon me and I will answer them; ♦ I am with them in trouble, I will deliver them and bring them to honour.

16 With long life will I satisfy them ♦ and show them my salvation.

NEW TESTAMENT READING

Hebrews 5: 1—10

A reading from the letter of Paul to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

⁵ So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; ⁶as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made

perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

For the word of the Lord

Thanks be to God

GOSPEL READING

Mark 10:35–45

The Lord be with you

And also with you

Hear the gospel of our Lord Jesus Christ according to Mark.

Glory to you O Lord

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' ³⁶And he said to them, 'What is it you want me to do for you?' ³⁷And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' ³⁸But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' ³⁹They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

⁴¹ When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them,

'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the gospel of the Lord.
Praise to you, O Christ.

Offertory Hymn: *Tune; Thornbury*

- 1 Thy hand, O God, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on every page;
Our fathers owned thy goodness,
And we their deeds record;
And both of this bear witness:
One Church, one faith, one Lord.**

- 2 Thy heralds brought glad tidings
To greatest, as to least;
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one faith, one Lord.**

- 3 And we, shall we be faithless?
Shall hearts fail, heads hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels**

**Some better thing is stored;
We will maintain, unflinching,
One Church, one faith, one Lord.**

- 4 Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The victory shall be won;
And then, by men and angels,
Thy name shall be adored,
And this shall be their anthem:
One Church, one faith, one Lord.**

Edward Hayes Plumtre (1821-1891)
AM 814

POST COMMUNION PRAYER

God our Father, whose Son, the light unailing, has come from heaven to deliver the world from the darkness of ignorance: let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord. **Amen**

Recessional Hymn: *Tune; Fulda*

- 1 We have a gospel to proclaim,
Good news for all throughout the
earth;
The gospel of a Saviour's name:
We sing his glory, tell his worth.**

- 2 Tell of that glorious Easter morn:
Empty the tomb, for he was free.
He broke the power of death and
hell
That we might share his victory.**

**3 Tell of his reign at God's right hand,
By all creation glorified.
He sends his Spirit on his church
To live for him, the Lamb who died.**

**4 Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
We sing his glory, tell his worth.**

*Edward Joseph Burns (b.1938)
AM 507*

CL 424001 dated 17.10.2021

Notices

Diary of upcoming events: for details see notices below or notices in church.

Day	Date	Time	Event	Place
Tue	26 Oct	2pm	MU MEETING	Church
Sun	31 Oct	4pm	EVENING PRAYER FOR ALL SOULS <i>(with the reading of the names of the departed)</i>	Church
Sun	14 Nov	11.15am	TRAIDCRAFT WITH CHRISTMAS CARDS	Church
Sat	27 Nov	11am	CHRISTMAS FAYRE	Church Hall

Sophie is on holiday from Monday 4th October, returning on Tuesday 19th October

MU meeting Tuesday 26th Oct 2pm in church. Get together, chat and planning our future programmes.

Evening Prayer for All Souls (with the reading of the names of the departed):

If you would like the name of someone departed read at the service of evening prayer for All Souls on 31st October please write the name on the sheet on the table by the entrance to the church. Please do write as clearly as possible.

The next HI luncheon is on 7th November, if interested, please let Angela; Pat B or Carl know.

Save the date 4th December at the Sea Cadets, Cool Oak Lane. 60's nite plus Xmas songs with Live Music. Tickets Adults £10, Children under 11 half price £5. For more info please see poster in Narthex.

ThisMeansMore campaign

You would raise over **£20** if you use easyfundraising for all your shopping between now and the end of the year, and if you get 5 friends to do the same, it would mean an extra **£100** in donations for our church.

Readings for Morning Prayer Romans 5: 12, 15, 17–end; Psalm 40: 7-12; Luke 12: 35-38

Readings for Thursday Eucharist Romans 6: 19–end, Psalm 1; Luke 12: 49-53

For your prayers

Marylin; Coral; Robin; Dennis; Ann; Phyllis
B; Dorothy; Desmond; Keith; Des; Jackie;
Tia; John.

Anniversary of death: Grace Gobby; Joan
Locke; Megan Blore; Eileen Edwards.

Contact Details

www.holyinnocentskingsbury.org.uk

Find us on facebook: <https://www.facebook.com/Holy.Innocents.Church.Kingsbury>

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Church and COVID:

We do not have the same restrictions as before but given cases are still about there are some things to keep in mind;

Entry: We do ask everyone to register as you come to church and please do use the hand sanitiser.

Masks: Following the government advice masks are not compulsory but they are “expected and recommended”. Please do feel encouraged to wear a mask.

Distancing: There are ribbons on the back pews for those who might like some more space. We are all reacting differently to the current COVID situation; some of us feel comfortable being close but others will want to keep 2m distance from each other.

Common Cup: Given the continued potential risks to health, we will not reintroduce the common cup at this point. We will therefore continue with communion in one kind and distribution by the chancel steps as we have been.

Tea and Coffee will be available after the service; please do spread apart and outside when you can.