



Holy Innocents Kingsbury

holyinnoentskingsbury.org.uk

3rd October 2021, Harvest Thanksgiving,
Year B

Welcome to Holy Innocents.

To use the loop system, switch your
hearing aid to 'T'.

If you would like someone to be
mentioned in the prayers today please
ask one of the ministers before the
service begins.

Order of Service

Stand when the hymn begins.

Processional hymn:

1. O Lord my God, when I in awesome
wonder
Consider all the works thy hand hath
made,
I see the stars, I hear the mighty
thunder,
Thy power throughout the universe
displayed:

*Then sings my soul, my Saviour God to
thee,
'How great thou art! How great thou art!'
Then sings my soul, my Saviour God to
thee,
'How great thou art! How great thou art!'*

2. When through the woods and
forest glades I wander
And hear the birds sing sweetly in
the trees;

Services Today

10.00am Harvest Thanksgiving Eucharist

Services this week

Tuesday 10.00am Morning Prayer &
coffee

Thursday 10.00am Said Eucharist
followed by coffee

Wednesday & Friday 9.15am Morning
Prayer (please let Sophie know if you'd like to
join her)

Next Sunday 10th October

Trinity 19 Proper 23

8.30am Said Eucharist

10am Eucharist

Next Week's Readings

*Amos 5.6-7, 10-15; Psalm 90.12-17;
Hebrews 4.12—16; Mark 10.17-31*

**When I look down from lofty
mountain grandeur,
And hear the brook, and feel the
gentle breeze:**

**3. And when I think that God, his Son
not sparing,
Sent him to die, I scarce can take it in,
That on the cross, my burden gladly
bearing,
He bled and died to take away my sin:**

**4. When Christ shall come with shout
of acclamation
And take me home -- what joy shall
fill my heart!
Then shall I bow in humble adoration
And there proclaim, 'My God, how
great thou art!'**

GATHERING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.
And also with you.

PRESENTATION OF HARVEST GIFTS

Almighty God, father of all mercies, we unworthy servants giving you thanks for all your goodness and loving kindness towards us and all humankind. Lord, we bless you for our creation, preservation and all the blessings of this life, but above all for your inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace and for the hope of glory. Lord we beseech that the gifts we are offering may be used to glorify your name in this world. **Amen.**

CONFESSION

Let us confess our forgetfulness of the needs of the poor, and repent of the ways in which we waste the resources of the world.

God our Father, we are sorry for the times when we have used your gifts carelessly, and acted ungratefully. Hear our prayer, and in your mercy:
forgive us and help us.

We enjoy the fruits of the harvest, but sometimes forget that you have given them to us.
Father, in your mercy:
forgive us and help us.

We belong to a people who are full and satisfied,
but ignore the cry of the hungry.
Father, in your mercy:
forgive us and help us.

We are thoughtless,
and do not care enough for the world you have made.
Father, in your mercy:
forgive us and help us.

We store up goods for ourselves alone,
as if there were no God and no heaven.
Father, in your mercy:
forgive us and help us.

Almighty God,
who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

COLLECT

Eternal God, you crown the year with your goodness and you give us the fruits of the earth in their season: grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen

Liturgy of the Word

OLD TESTAMENT READING

Joel 2: 21-27

A reading from the book of Joel.

Do not fear, O soil; be glad and rejoice, for the LORD has done great things!

²² Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield.

²³ O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. ²⁴ The threshing-floors shall be full of grain, the vats shall overflow with wine and oil.

²⁵ I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you.

²⁶ You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame.

²⁷ You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame.

For the word of the Lord

Thanks be to God.

NEW TESTAMENT READING

1 Timothy 6.6-10

A reading from the first letter of Paul to Timothy.

Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

For the word of the Lord

Thanks be to God.

GOSPEL READING

The Lord be with you

and also with you

Hear the gospel of our Lord Jesus

Christ according to *Matthew (6: 25-33)*

Glory to you, O Lord.

'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? ²⁶Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷And can any of you

by worrying add a single hour to your span of life?²⁸ And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin,²⁹ yet I tell you, even Solomon in all his glory was not clothed like one of these.³⁰ But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith?³¹ Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?”³² For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things.³³ But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

This is the gospel of the Lord.

Praise to you, O Christ.

TALK

THANKSGIVING

Let us give thanks to God,
the God of all peoples of the earth.

For the colour and forms of your
creation and our place within it,
we bring our thanks, good Lord:
your mercy endures for ever.

For our daily food,
and for those whose work and skill
bring your good gifts to us,
we bring our thanks, good Lord:
your mercy endures for ever.

For the gifts and graces inspired in
human minds and hearts;
for insight and imagination,
for the skills of research
which bring healing and fulfilment to
the lives of many;
we bring our thanks, good Lord:
your mercy endures for ever.

For the light and shades of the changing
seasons,
and their variety and dependability;
for new life and growth out of
barrenness and decay;
we bring our thanks, good Lord:
your mercy endures for ever.

For new hope and strength in our
communities,
especially in your Church and among all
you call to serve you,
we bring our thanks, good Lord;
your mercy endures for ever.

For all in whose lives we see
goodness, kindness, gentleness,
patience and humility,
and all the fruit of the Spirit,
we bring our thanks, good Lord:
your mercy endures for ever.

For the life we have been given,
and for all those whom you have given
us to share it,
we bring our thanks, good Lord:
your mercy endures for ever.

AFFIRMATION OF FAITH

**We believe in God the Father,
From whom every family
In heaven and on earth is named.**

**We believe in God the Son,
Who lives in our hearts through faith,
And fills us with his love.**

**We believe in God the Holy Spirit,
Who strengthens us
With power from on high.**

**We believe in one God;
Father, Son and Holy Spirit.**

INTERCESSIONS

Our call and response is:
For what we have received;
make us truly thankful

This may be said at the end:
Merciful Father,
**accept these prayers for the sake of
your Son, our Saviour, Jesus Christ.
Amen**

PEACE

The harvest of the Spirit is love, joy,
peace, patience, kindness, goodness,
faithfulness, gentleness and self-
control.

The peace of the Lord be always with you.
and also with you.

Offertory hymn: *tune; Wir Pflugen*

*During the hymn there will be a collection
for the work of the church.*

**1 We plough the fields, and scatter
The good seed on the land,
But it is fed and watered
By God's almighty hand:
He sends the snow in winter,
The warmth to swell the grain,
The breezes, and the sunshine,
And soft, refreshing rain.**

*All good gifts around us
Are sent from heaven above;
Then thank the Lord, O thank the
Lord,
For all his love.*

**2 He only is the maker
Of all things near and far;
He paints the wayside flower,
He lights the evening star;
The winds and waves obey him,
By him the birds are fed;
Much more to us, his children,
He gives our daily bread.**

**3 We thank thee then, O Father,
For all things bright and good,
The seed-time and the harvest,
Our life, our health, our food.
Accept the gifts we offer
For all thy love imparts,
And, what thou most desirest,
Our humble, thankful hearts.**

*By Wir pfluegen und wir streuen
Matthias Claudius (1740-1815)
Tr. Jane Montgomery Campbell (1817-1878) AM 292*

EUCCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,

always and everywhere to give you thanks,

holy Father, almighty and eternal God.

For you have created the heavens and the earth,

and formed us in your own image.

In the fullness of time you sent forth your Son, your eternal Word,

who laid down his life for our salvation and rose from the grave, the first-fruits of your new creation.

You send forth your holy and life-giving Spirit

to give life to our mortal bodies

and to renew the face of the earth.

Therefore with all the heavenly hosts, we give voice to everything that you have made,

and say the eternal hymn of praise.

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;

do this in remembrance of me.

In the same way, after supper

he took the cup and gave you thanks;

he gave it to them, saying:

Drink this, all of you;

this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

When we eat this bread

and drink this cup,

we proclaim your death, Lord Jesus, until you come in glory.

And so, Father, calling to mind his death on the cross,

his perfect sacrifice made once for the sins of the whole world;

rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen.

THE LORD'S PRAYER

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
Hallowed be thy name;**

Thy kingdom come;

**Thy will be done; on earth as it
is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

**As we forgive those who
trespass against us.**

**And lead us not into
temptation;**

But deliver us from evil.

**For thine is the kingdom, the
power and the glory,**

For ever and ever. Amen.

We break this bread
to share in the body of Christ.

**Though we are many,
we are one body,
because we all share in one bread.**

AGNUS DEI

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, Lamb of God,
have mercy on us.**

**Jesus, Lamb of God,
Grant us peace.**

Invitation to Communion

You are welcome to come forward. If you are a member of any church where you receive communion you are also welcome to receive communion here. If you have not had your first communion, or you do not wish to receive today, then carry this service book or bow your head when at the rail and the priest will pray a blessing for you instead.

PRAYER AFTER COMMUNION

Lord of the harvest, with joy we have offered thanksgiving for your love in creation and have shared in the bread and the wine of the kingdom: by your grace plant within us a reverence for all that you give us and make us generous and wise stewards of the good things we enjoy; through Jesus Christ our Lord. **Amen**

**Almighty God,
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.**

**Through him we offer you our souls
and bodies to be a living sacrifice.
Send us out in the power of your
Spirit to live and work to your praise
and glory.
Amen.**

NOTICES

BLESSING

May God the Father,
who clothes the lilies of the field
and feeds the birds of the air,
provide us with all we need for life in its
fullness.

Amen.

May God the Son,
who fed the five thousand and turned
water into wine, feed us with his life
and transform us in his love.

Amen.

May God the Holy Spirit,
who hovered over the waters of
creation and formed the world from
chaos, form us in the likeness of Christ
and renew the face of the earth.

Amen.

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you
always.

Amen.

**1 Now thank we all our God
With hearts and hands and
voices,
Who wondrous things hath
done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours today.**

**2 O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.**

**3 All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The one eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.**

*Nun danket alle Gott, Martin Rinkart (1586-1649)
Tr.by Catherine Winkworth (1827-1878) AM 739
CCL 424001 dated 03.10.21*

SENDING OUT

*We turn to face the door of the church as we
are sent out in God's name.*

Tend the earth, care for God's good
creation, and bring forth the fruits of
righteousness.

Go in the peace of Christ.

Thanks be to God.

Notices

Diary of upcoming events: for details see notices below or notices in church

Day	Date	Time	Event	Place
Sun	31 Oct	4pm	EVENING PRAYER FOR ALL SOULS <i>(with the reading of the names of the departed)</i>	Church
Sat	27 Nov	11am	CHRISTMAS FAYRE	Church Hall

Readings for Morning Prayer: Jonah
3; Psalm 130; Luke 10: 38-end

Readings for Thursday Eucharist:
Malachi 3: 13–4: 2a; Psalm 1; Luke 11: 5-
13

Sophie will be on holiday from Monday
4th October, returning on Tuesday 19th
October.

For your prayers

Marylin; Coral; Robin; Dennis; Ann; Phyllis
B; Dorothy; Desmond; Keith; Des; Jackie;
Tia; John.

Anniversary of death: Tony Geach;
Madeline (Joyce) Simmons; David Price;
David Brown; Lily Bailey; Ivy Bird.

Contact Details

www.holyinnocentskingsbury.org.uk

Find us on facebook:

<https://www.facebook.com/Holy.Innocents.Church.Kingsbury>

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Licensed Lay Minister	Pat Beazley	020 8723 0243
Pastoral Assistant	Carl Berry	020 8204 3451
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	Dolly Thomson	0782 811 4345
Treasurer	Macaulay Ndukwe	0794 932 1445
Parish Administrator	Dianna Wong	020 8201 3932
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**THE CANTICLE OF CREATURES BY ST
FRANCIS OF ASSISI**

Most High, all powerful, good Lord,
Yours are the praises, the glory,
the honour, and all blessing.
To You alone, Most High, do they
belong,
and no man is worthy to mention
Your name

Be praised, my Lord, through all
Your creatures,
especially through my lord Brother
Sun,
who brings the day; and you give
light through him.
And he is beautiful and radiant in all
his splendour!
Of You, Most High, he bears the
likeness.

Praised be You, my Lord,
through Sister Moon and the stars,
in heaven you formed them
clear and precious and beautiful.

Praised be You, my Lord,
through Brother Wind,
and through the air, cloudy and
serene,
and every kind of weather through
which
you give sustenance to Your
creatures.

Praised be You, my Lord,
through Sister Water,
which is very useful and humble

and precious and chaste.
Praised be You, my Lord,
through Brother Fire,
through whom you light the night,
and he is beautiful
and playful and robust and strong.

Praised be You, my Lord,
through Sister Mother Earth,
who sustains us and governs us
and who produces varied fruits
with coloured flowers and herbs.

Praised be You, my Lord,
through those who give pardon for
Your love,
and bear infirmity and tribulation.

Blessed are those who endure in
peace
for by You, Most High, they shall be
crowned.

Praised be You, my Lord,
through our Sister Bodily Death,
from whom no living man can
escape.

Woe to those who die in mortal sin.
blessed are those who will
find Your most holy will,
for the second death shall do them
no harm.

Praise and bless my Lord,
and give Him thanks
and serve Him with great humility.

Amen.

Church and COVID:

We do not have the same restrictions as before but given cases are still about there are some things to keep in mind;

Entry: We do ask everyone to register as you come to church and please do use the hand sanitiser.

Masks: Following the government advice masks are not compulsory but they are “expected and recommended”. Please do feel encouraged to wear a mask.

Distancing: There are ribbons on the back pews for those who might like some more space. We are all reacting differently to the current COVID situation; some of us feel comfortable being close but others will want to keep 2m distance from each other.

Common Cup: Given the continued potential risks to health, we will not reintroduce the common cup at this point. We will therefore continue with communion in one kind and distribution by the chancel steps as we have been.

Tea and Coffee will be available after the service; please do spread apart and outside when you can.