



Holy Innocents Kingsbury

holynnocentskingsbury.org.uk

27th January 2019,

Epiphany 4, Year C

Welcome to Holy Innocents.

To use the loop system, switch your hearing aid to 'T'.

If you would like someone to be mentioned in the prayers today please ask one of the ministers before the service begins.

Readings & Hymns for today

Stand when the hymn begins.

Processional hymn:

- 1 Hail to the Lord's Anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free,
To take away transgression,
And rule in equity.**
- 2 He comes with succour speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and
dying,
Were precious in his sight.**

Services Today

8.30am Said Eucharist
10.00am Sung Eucharist *followed
by the burial of Peter Ray's ashes*

Services this week

Tuesday 10.15am Morning Prayer
Thursday 10.00am Said Eucharist

Coffee morning

Tuesday 10.30-11.30am

Memory Cafe

Friday 2-4pm

Next Sunday 3rd February Candlemas

8.30am Said Eucharist
10.00am Sung Eucharist *followed
by the burial of Terry Hopkins'
ashes*

Next Week's Readings

*Malachi 3: 1-5; Psalm 24; Hebrews
2: 14-end; Luke 2: 22-40*

- 3 He shall come down like showers
Upon the fruitful earth,
And love, joy, hope, like flowers,
Spring in his path to birth:
Before him on the mountains
Shall peace, the herald, go;
And righteousness in fountains
From hill to valley flow.**
- 4 Kings shall bow down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing:
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.**

James Montgomery (1771-1854) AM99*

COLLECT

God our creator, who in the beginning commanded the light to shine out of darkness: we pray that the light of the glorious gospel of Christ may dispel the darkness of ignorance and unbelief, shine into the hearts of all your people, and reveal the knowledge of your glory in the face of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen**

OLD TESTAMENT READING

Nehemiah 8: 1-3, 5-6, 8-10

A reading from the book of Nehemiah.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their

heads and worshipped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.'

For the word of the Lord

Thanks be to God

PSALM 19

R The heavens are telling the glory of God.

The heavens are telling the glory of God; and the firmament proclaims his handiwork. Day to day pours forth speech, and night to night declares knowledge. **R**

There is no speech, nor are there words; their voice is not heard; yet their voice goes out through all the earth, and their words to the end of the world. **R**

In the heavens he has set a tent for the sun, which comes out like a bridegroom

from his wedding canopy, and like a strong man runs its course with joy. **R**

Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hid from its heat. **R**

NEW TESTAMENT READING

1 Corinthians 12: 12-31

A reading from the first letter of Paul to the Corinthians.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the

contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

For the word of the Lord

Thanks be to God

Gradual Hymn:

- Bright the vision that delighted
Once the sight of Judah's seer;
Sweet the countless tongues united
To entrance the prophet's ear.**

**2 Round the Lord in glory seated
Cherubim and seraphim
Filled his temple, and repeated
Each to each the alternate hymn:**

**3 'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, holy, holy, Lord.'**

**4 Heaven is still with glory ringing,
Earth takes up the angels' cry,
'Holy, holy, holy,' singing,
'Lord of hosts, the Lord most high.'**

**5 With his seraph train before him,
With his holy church below,
Thus unite we to adore him,
Bid we thus our anthem flow:**

**6 'Lord, thy glory fills the heaven;
Earth is with its fullness stored;
Unto thee be glory given,
Holy, holy, holy, Lord.'**

Richard Mant (1776-1848)

based on Isaiah 6.1-6

AM 603

GOSPEL READING

Alleluia, alleluia, alleluia!

The Lord be with you

And also with you

Hear the gospel of our Lord Jesus
Christ according to Luke (4: 14-21).

Glory to you O Lord

Then Jesus, filled with the power of the
Spirit, returned to Galilee, and a report
about him spread through all the
surrounding country. He began to

teach in their synagogues and was
praised by everyone.

When he came to Nazareth, where he
had been brought up, he went to the
synagogue on the sabbath day, as was
his custom. He stood up to read, and
the scroll of the prophet Isaiah was
given to him. He unrolled the scroll and
found the place where it was written:
'The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor. He has
sent me to proclaim release to the
captives and recovery of sight to the
blind, to let the oppressed go free,
to proclaim the year of the Lord's
favour.' And he rolled up the scroll,
gave it back to the attendant, and sat
down. The eyes of all in the synagogue
were fixed on him. Then he began to
say to them, 'Today this scripture has
been fulfilled in your hearing.'

This is the gospel of the Lord.

Praise to you, O Christ.

Offertory Hymn:

**1 Jesus is Lord! Creation's voice
proclaims it,
For by his power each tree and
flower was planned and made.
Jesus is Lord! The universe declares
it;
Sun, moon and stars in heaven
cry: Jesus is Lord!**

***Jesus is Lord! Jesus is Lord!
Praise him with Alleluias, for
Jesus is Lord!***

**2 Jesus is Lord! Yet from his throne
eternal
In flesh he came to die in pain on
Calvary's tree.**

**Jesus is Lord! From him all life
proceeding,
Yet gave his life a ransom, thus
setting us free:**

**3 Jesus is Lord! O'er sin the mighty
conqueror,
From death he rose; and all his foes
shall own his name.**

**Jesus is Lord! God sends his Holy
Spirit
To show by works of power that
Jesus is Lord:**

*David John Mansell (b.1936)
AM 690*

Communion Hymn:

**1 Let all mortal flesh keep silence
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand
Christ our God to earth
descendeth,
Our full homage to demand.**

**2 King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture --
In the body and the blood --
He will give to all the faithful
His own self for heavenly food.**

**3 Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth**

**From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.**

**4 At his feet the six-winged seraph;
Cherubim with sleepless eye
Veil their faces to the Presence,
As with ceaseless voice they cry,
Alleluia, alleluia,
Alleluia, Lord most high.**

Sigisato pasa sarx broteia

*Cherubic Hymn from the Liturgy of St James
versified by Gerard Moultrie [fs12 (1829-1885)*

*tr. by J. M. Neale and R. F. Littledale
AM 452*

POST COMMUNION PRAYER

Generous Lord, in word and eucharist
we have proclaimed the mystery of
your love: help us so to live out our days
that we may be signs of your wonders
in the world; through Jesus Christ our
Saviour. **Amen**

Recessional Hymn:

**1 We have a gospel to proclaim,
Good news for all throughout the
earth;
The gospel of a Saviour's name:
We sing his glory, tell his worth.**

**2 Tell of his birth at Bethlehem
Not in a royal house or hall
But in a stable dark and dim,
The Word made flesh, a light for
all.**

**3 Tell of his death at Calvary,
Hated by those he came to save,
In lonely suffering on the cross;
For all he loved his life he gave.**

**4 Tell of that glorious Easter morn:
Empty the tomb, for he was free.
He broke the power of death and
hell
That we might share his victory.**

**6 Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
We sing his glory, tell his worth.**

Edward Joseph Burns (b.1938)

AM 507

CCL 424001

Dated 27.01.19

**5 Tell of his reign at God's right hand,
By all creation glorified.
He sends his Spirit on his church
To live for him, the Lamb who
died.**

Notices

Diary of upcoming events: for details see notices below or notices in church

Day	Date	Time	Event	Place
Thu	31 Jan	10.30am	MU AGM	<i>Church</i>
Fri	1 Feb	2-4pm	Scam talk at the Memory Café	<i>Church</i>
Sat	9 Feb	10am-2.30pm	Parish Vision Day	<i>Church</i>
Sun	10 Feb	11.15am	Traidcraft	<i>Church</i>
Tue	12 Feb	Evening	Anglicans in Brent	<i>Church</i>

Holy Innocents' PCC invites you to the **Parish Vision Day**. A day for all interested in the future of Holy Innocents. Saturday 9 February 2019 10.30am - 2.30pm (Refreshments from 10am). Lunch provided. Reflection, workshops, & discussion about the purpose and future of our church. Sign up in church.

We are hosting the next **Anglicans in Brent** (Deanery Synod) meeting in the evening of Tuesday 12 February. The topic will be how to encourage BAME ministry, led by Rev'd Jarel Robinson-Brown who is reported to be a very

good speaker. All are welcome, any volunteers to help with refreshments please let Natasha know. A hot meal will be provided on the evening by St Laurence's Larder.

Scaffolding is up on the church due to extensive repairs to the external **stonework** taking place. This is expected to last to the end of January or beginning of February.

There is a complete revision of the church **electoral roll** this year. All current members of the church should fill in a new form, which is available in

the back of church. Please fill in one form per person and return to Dianna's in tray outside the new office. It is no longer necessary to join the electoral roll if you want to get married at Holy Innocents.

MU

1. AGM Thursday 31st Jan. 10am service followed by coffee and MU AGM.

2. MU Subs are now due £25.00 please pay by Cheque if possible. Cheques made payable to, Mothers Union Holy Innocents.

We have organised for a representative of the National Westminster Bank to provide a talk about scams during the Memory Café at church on Friday 1st February 2.00 for 2.30pm, ending by 4.00pm. The presentation will educate and empower individuals to take a stand against scams by being able to identify a scam and to safeguard themselves and others from scams and the criminals behind them.

You will gain better awareness of the various scams e.g. telephone, mailing and online. This is open to everyone to attend and bring others.

If you would like to attend then please add your name to the list in the Narthex.

This is to ensure that we have adequate handouts for you.

*If you are **ill or in hospital** please let us know if possible so that the church community can pray for you and we can be in touch. Contact Carl Berry or any member of the ministry team.*

*Regular worshippers are asked to join the planned **giving** scheme. This greatly helps the parish with financial planning. Contact Christoher Beels for more information (christopherbeels@btinternet.com, 020 82046448). You can also give by card or paypal online from our website.*

If you are holding a church event please include it in these notices. Email kingsbury.holy.innocents@gmail.com or put them in the administrator's in-tray by Wednesday evening for inclusion the following Sunday.

For your prayers

The Sick: Dorothy, Karina, Sarah, Audrey, Marylin.

Others in need of prayer: Stan, Ann, Germaine, Phyllis, Angela.

Recently Departed: Bishop John Victor Mall, Peter Ray

Anniversary of death: Patrick Blake; Margaret Brown; Ruby Healy.

Contact Details

www.holyinnocentskingsbury.org.uk

Find us on facebook & twitter via our website

Vicar: Revd Natasha Woodward 020 8204 7531
natasha.c.woodward@gmail.com

Parish Administrator Dianna Wong 020 8205 4089
(9.30am-12pm Tue & Thu)
Kingsbury.holy.innocents@gmail.com

Other parish office holders' contact details are now on a separate document available in the narthex, if you would like a copy contact the parish administrator.