



Holy Innocents Kingsbury

holynnocentskingsbury.org.uk
4th November 2018,
All Saints' Day, Year B

Welcome to Holy Innocents.

To use the loop system, switch your hearing aid to 'T'.

If you would like someone to be mentioned in the prayers today please ask one of the ministers before the service begins.

Readings & Hymns for today

Stand when the hymn begins.

Processional hymn:

- 5 Christ is made the sure foundation,
Christ the Head and corner-stone,
Chosen of the Lord, and precious,
Binding all the church in one,
Holy Zion's help for ever,
And her confidence alone.**
- 7 To this temple, where we call thee,
Come, O Lord of Hosts, to-day;
With thy wonted loving-kindness
Hear thy servants as they pray,
And thy fullest benediction
Shed within its walls away.**
- 8 Here vouchsafe to all thy servants
What they ask of thee to gain,
What they gain from thee for ever
With the blessed to retain,
And hereafter in thy glory
Evermore with thee to reign.**

Services Today

8.30am Said Eucharist
10.00am Sung Eucharist

Services this week

Tuesday 10.15am Morning Prayer
Thursday 10.00am Said Eucharist
Thursday 7.30pm Act of
Commemoration

Coffee morning

Tuesday 10.30-11.30am

Next Sunday 11th November

Remembrance Day

8.30am Said Eucharist
10.00am Thanks & Praise

Next Week's Readings

Jonah; Mark 12: 38-44

Doxology

**Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three, and ever One,
Consubstantial, co-eternal,
While unending ages run.**

*Urbs beata Jerusalem (Latin, before 9th century)
Tr. by John Mason Neale (1818-1866)**

COLLECT

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: grant us grace so to follow your blessed saints in all virtuous and godly living that we may come to those inexpressible joys that you have prepared for those who truly love you;

through Jesus Christ your Son our Lord.

Amen

OLD TESTAMENT READING

Isaiah 25: 6-9

A reading from the book of the prophet Isaiah.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

For the word of the Lord

Thanks be to God

PSALM 24

R The Lord of hosts, he is the King of Glory.

The earth is the Lord's and all that is in it, the world, and those who live in it; for he has founded it on the seas, and established it on the rivers. **R**

Who shall ascend the hill of the LORD? And who shall stand in his holy place? Those who have clean hands and pure hearts, who do not lift up their souls to what is false, and do not swear deceitfully. **R**

They will receive blessing from the LORD, and vindication from the God of their salvation. Such is the company of those who seek him, who seek the face of the God of Jacob. **R**

NEW TESTAMENT READING

Revelation 21: 1-6

A reading from the book of Revelation.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.'

And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the

end. To the thirsty I will give water as a gift from the spring of the water of life.

For the word of the Lord
Thanks be to God

Gradual Hymn:

- 1 Be still, for the presence of the
Lord,
The Holy One, is here;
Come bow before him now
With reverence and fear:
In him no sin is found --
We stand on holy ground.
Be still, for the presence of the
Lord,
The Holy One is here.**
- 2 Be still, for the glory of the Lord
Is shining all around;
He burns with holy fire,
With splendour he is crowned:
How awesome is the sight --
Our radiant King of light!
Be still, for the glory of the Lord
Is shining all around.**
- 3 Be still, for the power of the Lord
Is moving in this place:
He comes to cleanse and heal,
To minister his grace.
No work too hard for him,
In faith receive from him.
Be still, for the power of the Lord
Is moving in this place.**

By David Evans (b.1957)

GOSPEL READING

John 11: 32-44

The Lord be with you
And also with you

Hear the gospel of our Lord Jesus
Christ according to John.

Glory to you O Lord

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come

out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

This is the gospel of the Lord.
Praise to you, O Christ.

Offertory Hymn:

- 1 For all the saints who from their labours rest,
Who thee by faith before the world confessed,
Thy name, O Jesu, be for ever blest. *Alleluia.*
- 2 Thou wast their rock, their fortress, and their might;
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness, still their one true light. *Alleluia.*
- 3 O may thy soldiers, faithful, true, and bold,
Fight as the saints who nobly fought of old,
And win, with them, the victor's crown of gold. *Alleluia.*
- 4 O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine. *Alleluia.*

5 **And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong. *Alleluia.***

6 The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest:
Sweet is the calm of paradise the blest. *Alleluia.*

7 But lo, there breaks a yet more glorious day;
The saints triumphant rise in bright array:
The King of glory passes on his way. *Alleluia.*

8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost. *Alleluia.*

*By William Walsham How (1823-1867)
\i'Alleluia' is sung twice at the end of each verse.*

Communion Hymn:

1 Ye watchers and ye holy ones,
Bright Seraphs, Cherubim and Thrones,
Raise the glad strain, Alleluia.
Cry out, Dominions, Princedoms,
Powers,
Virtues, Archangels, Angels' choirs,
Alleluia, alleluia, alleluia.

**2 O higher than the Cherubim,
More glorious than the Seraphim,
Lead their praises, Alleluia.
Thou Bearer of the eternal Word,
Most gracious, magnify the Lord.
*Alleluia, alleluia, alleluia.***

**3 Respond, ye souls in endless rest,
Ye Patriarchs and Prophets blest,
Alleluia, alleluia.
Ye holy Twelve, ye Martyrs strong,
All Saints triumphant, raise the
song
*Alleluia, alleluia, alleluia.***

**4 O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluia, alleluia.
To God the Father, God the Son,
And God the Spirit, Three in One,
*Alleluia, alleluia, alleluia.***

By John Athelstan Riley (1858-1945)

'Alleluia' is sung five times at the end of each verse.

POST COMMUNION PRAYER

And now we give you thanks for the glorious pledge of the hope of our calling which you have given us in your saints; that, following their example and strengthened by their fellowship, we may run with perseverance the race that is set before us, and with them receive the unfading crown of glory. **Amen**

Recessional Hymn:

**1 Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not
What joys await us there,
What radiancy of glory,
What bliss beyond compare.**

**2 They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever with them,
The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen.**

**3 There is the throne of David;
And there, from care released,
The shout of them that triumph,
The song of them that feast;
And they, who with their leader
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.**

**4 O sweet and blessed country,
The home of God's elect!
O sweet and blessed country
That eager hearts expect!
Jesu, in mercy bring us
To that dear land of rest;
Who art, with God the Father
And Spirit, ever blest.**

Urbs Sion aurea

Bernard of Cluny (12h century)

*translated by John Mason Neale (1818-1866)**

Dated 04.11.18

Notices

Diary of upcoming events: for details see notices below or signs in church.

Day	Date	Time	Event	Place
Thu	8 Nov	Evening	'There but not there' Opening	Church
Fri	9 Nov	2 – 4pm	Memory Café launch	Church
Sat	24 Nov	10-4.30pm	Christmas Fayre	Church Hall

CHANGE OF ADDRESS

PETER AND JULIA DAY HAS MOVED

NEW ADDRESS:

15 STANDFIELD

ABBOTS LANGLEY

WD5 0BB

Memory Café launch on Friday 9th November, 2-4pm, with the choir from Oliver Goldsmith School.

Saturday 24th November **Christmas Fayre** 10 am - 4.30 pm. Further details to follow.

Flower Festival

We will be decorating the church on Wednesday 7th Nov 11am -4 pm and Thursday 11 am - 2 pm. If anyone not doing a flower display is able to help making tea etc for visitors and generally helping it would be greatly appreciated.

There But Not There We will be holding a Flower Festival to commemorate the WW1 Armistice Centenary, opening event Thursday 8 November in the evening (featuring pipers from Kingsbuy Mandir), and running through to Sunday 11 November. The car park will be busy for this event so please come by public transport or car share if you can.

We are intending to experiment with setting up a rota for **cleaning** jobs in the church which could take place anytime, not just the first Saturday of the month. If you might be able to help with some cleaning once a month – not necessarily on a Saturday – please contact Judy, churchwarden.

Mothers'Union Monday 26th November 11am -3pm at London Diocesan House. AGM and Commissioning service of Sue Johnson by The Bishop of London The Right Rev Sarah Mullally. If anyone wants to go we will meet at Wembley Park Station for a 10 am prompt departure.

Street Pastors which send teams out to be a pastoral presence on the high streets late at night is starting up in Brent, including Kingsbury, if enough support is received. If you might be willing to get involved either as a pastor or a supporter please speak to Natasha for more information.

*If you are **ill or in hospital** please let us know if possible so that the church community can pray for you and we can be in touch. Contact Carl Berry or any member of the ministry team.*

Regular worshippers are asked to join the planned **giving** scheme. This greatly helps the parish with financial planning. Julia Day administers the scheme and can give more details. She is usually at the 10am service on Sundays, and her contact details are below. You can also give by card or paypal online from our website.

If you are holding a church event please include it in these notices. Email kingsbury.holy.innocents@gmail.com or put them in the administrator's intray by

Wednesday evening for inclusion the following Sunday.

For your prayers

In the interest of protecting people's privacy, names of the sick and those in need of prayer will be printed with first names only.

The Sick: Dorothy, Karina, Sarah, Carl.

Others in need of prayer: Stan, Ann, Germaine, Phyllis.

Anniversary of death: John Healy; John Hall; Rose Mayhew; Mary Saunders; Arthur Delderfield; Matilda Baker.

Contact Details

Vicar:	Revd Natasha Woodward natasha.c.woodward@gmail.com twitter: @kingsburyvicar	020 8204 7531
Parish Administrator	Dianna Wong Kingsbury.holy.innocents@gmail.com	020 8205 4089 (9.30am-12.30pm Tue & Thu)
Website	www.holyinnocentskingsbury.org.uk	